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17
18 **UNITED STATES BANKRUPTCY COURT**
19 **NORTHERN DISTRICT OF CALIFORNIA**
20 **SAN FRANCISCO DIVISION**

21 **In re:**

22 **PG&E CORPORATION**

23 **-and-**

24 **PACIFIC GAS AND ELECTRIC**
25 **COMPANY,**

26 **Debtors.**

27 Affects PG&E Corporation
28 Affects Pacific Gas and Electric Company
29 Affects both Debtors

30 **All papers shall be filed in the Lead Case,
31 No. 19-30088 (DM)*

32 Bankruptcy Case
33 No. 19-30088 (DM)

34 Chapter 11
35 (Lead Case)
36 (Jointly Administered)

37 **CERTIFICATE OF SERVICE**

38 Date: May 14, 2020
39 Time: 10:00 a.m. (Pacific Time)
40 Place: United States Bankruptcy Court
41 Courtroom 17, 16th Floor
42 San Francisco, CA 94102

43 Relates to Dkt. Nos. 7072, 7159

1 I, Steven J. Skikos do declare, and state as follows:

2 1. I am employed in San Francisco County in the State of California, I am more than
3 eighteen years old and not a party to this action. My business address is Skikos, Crawford, Skikos
4 & Joseph LLP, One Sansome Street, Suite 2830, San Francisco, CA 94104.

5 2. I certify that on May 13, 2020, I caused a true and correct copy of the following
6 document to be served via the Court's CM/ECF filing system on all attorneys of record.

7 **JOINDER TO THE RESPONSE OF THE OFFICIAL COMMITTEE OF**
8 **TORT CLAIMANTS TO OBJECTION OF ADVENTIST HEALTH, AT&T,**
9 **PARADISE ENTITIES AND COMCAST TO TRUST DOCUMENTS**

10 I declare under penalty of perjury under the laws of the United States of America, that the
11 foregoing is true and correct and that if called upon as a witness, I could and would testify thereto.

12
13 Executed this 13th day of May, 2020, at San Francisco, CA.

14
15 /s/ Steven J. Skikos

16 Steven J. Skikos